

The Marden Vale Team Ministry
Christ Church, Derry Hill – St. John the Baptist, Foxham – St. Martin, Bremhill
Sunday 4th April– Easter Sunday

Alleluia! Christ is risen! He is risen indeed! Alleluia!

Today's Services in the Marden Vale Team

Public worship is currently suspended in our churches.

There is a short service of Morning Prayer via Zoom from Derry Hill Vicarage at 10am - email lindac@mardenvale.org.uk for link.

An online service for Easter Sunday from the Calne Partnership of Churches is available on YouTube [here](#)

Also available:

8.10am Sunday Worship on BBC Radio 4

9am [Church of England online](#)

10am BBC1 Sunday Worship from Canterbury Cathedral

1.15pm BBC1 Songs of Praise from Llandaff Cathedral

Bells

Tune in to 'Bells on Sunday' on Radio 4 at 5.43am. Or listen later [online](#) from All Saints, High Wycombe

Private Prayer (1 individual or household at a time)

Christ Church, Derry Hill

Tue to Sat 9am-4pm Sun 12-4pm

St Martin's, Bremhill Daily 9am-4pm

Easter

There will be an Easter scene in the churchyard at Derry Hill and Bremhill where folk may visit and pray or reflect. Decorated pebbles may be left at the foot of the Cross or in the Easter Garden.

Holy Saturday and Easter Sunday - you are invited to decorate the Cross with flowers.

The church will be open 10am to 4pm for private prayer at Derry Hill and Bremhill.

Tower repair work at Foxham means the church will not be open.

#Givethanks Coronavirus Appeal.

Salisbury Diocese is partnering with Christian Aid to help people give thanks for their Covid-19 vaccine and help others in crisis across the world. The idea is to give people in our Diocese an opportunity to pass on the sense of relief and blessing at being vaccinated by making a donation to Christian Aid's **#Givethanks Coronavirus Appeal.**

More details [here](#)

You can find out how to support your local church through the [Parish Giving Scheme](#)

Prayer Join the Church of England Daily Prayer by visiting our website: www.mardenvale.org.uk and clicking on 'Pray' on the top line.

In the coming week please also pray for:

- all who are affected by coronavirus, all who work on the frontline to keep us safe, to help the sick, to keep us fed...
- the vaccination programme in this country and across the world
- all those affected by storm, flood, fire and earthquake,
- shelter for the homeless and rough sleepers
- fighting to cease and peace to prevail in all the places in the world marked by conflict and violence
- those who are anxious, exhausted, isolated. May those whose mental health is fragile be able to access the counselling, medication and support they need
- our schools, for rest and refreshment for all the children and staff
- local shops and businesses
- Kingston House residents and all who work there
- Lucy Ayles in her work with YWAM, offering assistance with the vaccination programme in Papua New Guinea
- the work of Christian Aid
- our brothers and sisters in Sudan & South Sudan
- all who are sick, awaiting diagnosis, those in hospital. Especially we pray for: **Mark Steele, Christine Gundry, Mark Jennings, Lynne Cottrell, Rob Simons, Len Jones, Jacob Maloy, Paul Crayford, Helen Lewis, Jackson Goodship, Jane Jordan, Angela Barker, Liz Kinch, Doreen Williams, Bill Norman, Brenda Beint, Sonia Strange, Barbara Starr and Sarah Green.**
- All who have died in recent weeks, the bereaved, and all whose anniversary of death falls at this time. We remember especially Ruth Diccox, Doreen Hooper and Roger Steele who have died recently.
- **Anglican Cycle of Prayer:** Pray for the peace of Jerusalem.

Calne Food Bank

Open 12-4pm Tue & Fri, 10am-1pm Wed at:

4A Mill Street (previously Marden Cafe)
Calne, SN11 8DP

Website: <https://www.calnefoodbank.co.uk/>

Tel: 07752 213029 Email:

calnefoodbank@gmail.com

Keeping in touch Contact Linda 01249 817926

or email lindac@mardenvale.org.uk

Website www.mardenvale.org.uk

Derry Hill's [Facebook page](#)

Readings for Easter Sunday

Collect

God of glory,
by the raising of your Son
you have broken the chains of death and hell:
fill your Church with faith and hope;
for a new day has dawned
and the way to life stands open
in our Saviour Jesus Christ.

Psalm 118: 14-24

The Lord is my strength and my song,
and he has become my salvation.
Joyful shouts of salvation
sound from the tents of the righteous:
'The right hand of the Lord does mighty deeds;
the right hand of the Lord raises up;
the right hand of the Lord does mighty deeds.'
I shall not die, but live
and declare the works of the Lord.
The Lord has punished me sorely,
but he has not given me over to death.
Open to me the gates of righteousness,
that I may enter and give thanks to the Lord.
This is the gate of the Lord;
the righteous shall enter through it.
I will give thanks to you, for you have answered me
and have become my salvation.
The stone which the builders rejected
has become the chief cornerstone.
This is the Lord's doing,
and it is marvellous in our eyes.
This is the day the Lord has made;
we will rejoice and be glad in it.

Acts 10:34-43

Then Peter began to speak to them: 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

1 Corinthians 15:1-11

Now I should remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to

more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to someone untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace towards me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

John 20:1-18

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.' Then Peter and the other disciple set out and went towards the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' (which means Teacher). Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God."' Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.

To ponder...

Mary Magdalene is known as the apostle to the apostles. At a time when women were not permitted to testify as witnesses in a Jewish court, once again God overturns accepted thinking about status and equality. Here, women are among the first witnesses of the resurrection and it is Mary Magdalene who is the first to see the empty tomb. Yet she does not recognise Jesus until he says her name. It reminds me of an earlier moment in John's gospel, of the Good Shepherd who calls his own sheep by name, and they know his voice (John 10:3-4,14). It was not until I was confronted with that gospel that I heard Jesus call me by name and recognised him, despite the fact I had not realised I was searching for him. Mary goes on to tell the other disciples, "I have seen the Lord." What does it take for us to recognise our risen Lord and tell others this good news?

