

The Marden Vale Team Ministry
Christ Church, Derry Hill – St. John the Baptist, Foxham – St. Martin, Bremhill
Sunday 18th July – Trinity 7 (Proper 11)

Today's Services in the Marden Vale Team
St. Martin's, Bremhill - 10am Eucharist
St. John the Baptist, Foxham - 6pm Evening Prayer

To book a place (by 6pm Saturday please) or to obtain the Zoom link please email:

lindac@mardenvale.org.uk

Next Sunday:

Christ Church, Derry Hill - 10am Eucharist
Zoom Evening Prayer at 6pm
Please click [here](#) for further details and Worship FAQs

Private Prayer in church this week:
Derry Hill Sun 12-4pm Tue to Sat 9am-4pm
Bremhill Daily 9am-4pm
(1 person or household at a time)

PCCs will be meeting to discuss how we implement the latest Church of England guidance (when it is published) in respect of worship in our church buildings post July 19th.

Calne Food Bank

Open 12-4pm Tue & Fri, 10am-1pm Wed at:
4A Mill Street, Calne, SN11 8DP

Website: <https://www.calnefoodbank.co.uk/>
Tel: 07752 213029 Email: calnefoodbank@gmail.com

Giving

You can find out how to support your local church on our [Giving](#) page.

QR Codes are available for Christ Church, Derry Hill for one-off donations or regular giving. This facility will soon be available for Bremhill and Foxham.

Derry Hill School

A special mention for headteacher Hayley Roberts who has been seconded to the Local Authority as consultant headteacher for the next academic year. Emma Williams will be acting headteacher, supported by Josh West and Aly Miller as acting assistant headteachers.

Congratulations to them all, and please keep them in your prayers.

Also available:

8.10am Sunday Worship on BBC Radio 4

9am [Church of England online](#)

1.15pm BBC1 Songs of Praise from Arundel Cathedral

'**Bells on Sunday**' on Radio 4 at 5.43am

Or listen later [online](#) from Holy Trinity, Skipton, N.Yorks

Prayer Join the Church of England Daily Prayer by visiting our website: www.mardenvale.org.uk and clicking on 'Pray' on the top line.

In the coming week please also pray for:

- wisdom and guidance as we move into the next phase of living with COVID
- all who are affected by coronavirus, all who work on the frontline to keep us safe, to help the sick, to keep us fed...
- the vaccination programme in every nation
- all those affected by storm, flood, fire and earthquake; especially in Germany, Belgium and Netherlands
- those affected by the building collapse in Miami
- shelter for the homeless and rough sleepers
- fighting to cease and peace to prevail in all the places in the world marked by conflict and violence; especially Ethiopia
- those who are anxious, exhausted, isolated. May those whose mental health is fragile be able to access counselling, medication and support
- our schools; for all the children moving up to new classes and those moving on to new schools; for staff who are retiring, taking on new roles and moving to new schools. We pray that the summer holidays provide opportunities for rest and refreshment
- local shops and businesses, especially the Village Shop which has re-opened in Derry Hill
- Kingston House residents and all who work there
- Lucy Ayles in her work with YWAM
- the work of Christian Aid
- our brothers and sisters in Sudan & South Sudan, Yemen, the Middle East
- all who are sick, awaiting diagnosis, those in hospital. Especially we pray for: Mark Steele, Christine Gundry, Mark Jennings, Lynne Cottrell, Rob Simons, Len Jones, Jacob Maloy, Paul Crayford, Helen Lewis, Jackson Goodship, Jane Jordan, Angela Barker, Liz Kinch, Doreen Williams, Bill Norman, Brenda Beint, Sonia Strange, Barbara Starr, Sarah Green, Rosemary George, Margaret Bell and Martin (Foxham)
- all who have died in recent weeks, remembering especially Bridget Parke, and all whose anniversary of death falls at this time.

Anglican Cycle of Prayer: Pray for the Eglise Anglicane du Rwanda.

Readings for Trinity 7

Collect

Generous God,
you give us gifts and make them grow:
though our faith is as small as mustard seed,
make it grow to your glory
and the flourishing of your kingdom;
through Jesus Christ our Lord.

Psalm 23

The Lord is my shepherd, I shall not want.
He makes me lie down in green pastures;
he leads me beside still waters;
he restores my soul.
He leads me in right paths
for his name's sake.

Even though I walk through the darkest valley,
I fear no evil;
for you are with me;
your rod and your staff—
they comfort me.

You prepare a table before me
in the presence of my enemies;
you anoint my head with oil;
my cup overflows.
Surely goodness and mercy shall follow me
all the days of my life,
and I shall dwell in the house of the Lord
my whole life long.

Jeremiah 23:1-6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore, thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: 'The Lord is our righteousness.'

Ephesians 2:11-end

So then, remember that at one time you Gentiles by birth, called 'the uncircumcision' by those who are called 'the circumcision'—a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, so that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off

and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling-place for God.



Mark 6:30-34, 53-end

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, 'Come away to a deserted place all by yourselves and rest a while.' For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves.



Now many saw them going and recognised them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognised him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the market-places, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Listen to:

[The church's one foundation](#)
[You give rest to the weary](#)

